

BUILDING INSPECTORS ASSN. NORTHEASTERN WISCONSIN

ORGANIZED 1971



President:

Phil Borchardt
407 Grant St
Wausau WI 54403
(715) 261-6788
pjborchardt@mail.ci.wausau.wi.us

January 5, 2006
Minutes

President Phil Borchardt called the morning session of the meeting to order at 10:00 a.m. with 35 members in attendance.

Vice President:

Peter Fetters
16 Garfield St
N Fond du Lac WI 54937
(920) 929-3765
pfetters@nfdl.org

Representatives of the Hilti Corporation, provider of firestopping systems, put on the presentation. The presentation included discussions on life safety issues, test methods, engineering judgements, building codes, and bad and good installations. Fire stops are designed to confine the fire and smoke in specified zones. Open penetrations in fire rated walls and floors provide a pathway for fire to spread. It was noted that slight modifications in the fire stopping systems could be fatal. It was noted that 3rd party testing agencies such as Omega Point, UL, and Warnock Hersey test all systems.

Secretary:

Nicole Krahn
PO Box 1130
Oshkosh WI 54902
(920) 236-5036
nkrahn@ci.oshkosh.wi.us

Engineering judgements were discussed. It was noted that the engineering judgements could only be provided by one of Hilti's fire protection engineers not by architects or other engineers. These judgements are provided when there is an application where no recognized tested system is available. The judgements are always based off UL systems, are project specific, and Hilti takes on the liability.

Treasurer:

Rob Cormier
100 N Jefferson St
Green Bay WI 54301
(920) 448-3304
robco@ci.green-bay.wi.us

We were reminded to make sure that we inspect all three required forms of firestops, which are through penetrations, joints, and curtain walls. It was recommended that we do random destructive testing which is usually specified as a requirement in the project spec book. When testing firestop systems look for the firestop depth, thickness of the backing material, penetration size and type, annular space, and type and size of insulation used. Also ask the installer questions and verify that they are knowledgeable. It was also noted that some communities and inspectors have pre-construction meetings where the firestopping systems are discussed prior to installation. Catalogs were distributed and a discussion ensued on how to navigate through the catalogs. It was noted that with 650 tested systems within the company that not all the systems are provided in the catalogs.

Website Information:

Gary Klinka
2456 Glendale Ave
Green Bay WI 54313
920-434-5560
gklinka@village.howard.wi.us

A discussion took place on new products that are available. There are cast in place firestops (look for red containers), fire foam (red) used for large holes and openings where multiple pipes run through, and firestop plugs (red) which are used in places of sleeves. All products are paintable and some firestops are being identified with tags especially on healthcare projects.

Or

Brian Walter
City of Neenah
P.O.Box 426
Neenah WI. 54957-0426
920-886-6131
bwalter@ci.neenah.wi.us

The representatives pointed out key things to watch for on job sites. Typically if you see type x gypsum it is usually a fire rated assembly and requires a firestopping system. Watch out for drywall mud that is being dyed red to look like a firestop product. Putty pads are required for electrical boxes on opposite sides of fire rated walls that are not a minimum of 24" apart regardless of stagger stud walls. Putty pads also may have to be installed if sound transmission requirements apply. Always remember to inspect the top of the wall and floor joints. Make sure that rock wool is always covered with a spray material over it. Rock wool is not approved as a firestop without the smoke seal over it. Always Remember.... If the application or installation is not 100% right, it's 100% wrong!! If anyone has questions for Hilti please contact Mark Huechert, (800) 879-8000.

AN ORGANIZATION OF INSPECTIONS OFFICIALS FROM TWENTY-ONE WISCONSIN COUNTIES

Brown, Calumet, Door, Florence, Forest, Kewaunee, Langlade, Lincoln, Manitowoc, Marinette, Marathon, Menominee, Oconto, Oneida, Outagamie, Portage, Shawano, Waupaca, Winnebago, Wood, and Vilas

The business meeting was called to order at 1:00 p.m. A motion was made and accepted to approve the December 2, 2005 meeting minutes with one correction. The minutes stated, "Brian Walters announced that Bill Guelzow from Shawano was named Inspector of the Year." It should be that Bill Guelzow received a 30 year honorary award. The Treasurer's report was also approved by the membership.

OLD BUSINESS:

Jack VenDer Weele discussed that our Association is trying to become a chapter of the ICC. We would then become part of the State chapter of Region 3. The Association agreed to pay \$15 towards member's fees at a previous meeting. It was explained that our association needs a minimum of 20 members. The members would receive the codebook, which is a \$100 value. The cost is based on the size of the Municipality. The application and costs are enclosed. Please send a photocopy of your application to Jack (828 Center Ave, Sheboygan WI 53081)

The location of our monthly meetings was discussed. It was noted that we have a contract signed with the Best Western for 2006. Members noted that they were pleased with the lunch buffet and the room arrangement at this meeting. The room arrangement will be the same for the March meeting. Donna Jensen and Bobbie Krozell will look into possible locations for 2007 and provide a report to the association. Bobbie will make sure that the Gathering is reserved for this year's Annual meeting.

There will be an association meeting on May 4, 2006 although that is the same time as the League of Municipality Conference.

NEW BUSINESS:

A special thanks to this years Program Committee for lining up Speakers!

A discussion took place on meeting times. It was noted that meeting times might have to change in the future for certain speakers. It was left that the meeting time will stay the same for now.

Dues are required to be paid no later than January 31, 2006.

The attendance list will be kept in a file. If anyone would need a copy contact Nicole Krahn, (920) 236-5036.

A discussion took place regarding the Environmental Meeting, which is scheduled for August 11, 2006. The association voted to keep the meeting in Little Chute at Doyle park. Jon Oldenburg will make the reservations.

A discussion took place on the fact that the association is growing in membership. Ideas such as name tags and photos on the website were discussed. Gary Klinka will look into how much room is available on the website for pictures.

COMMITTEE REPORTS:

None.

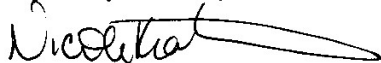
ROUND TABLE:

Lyle Buckman is looking for any ordinances prohibiting outside wood burners. Please send information to 4740 Anston Road, Green Bay WI 54313.

The garage wall-bracing requirement has been postponed indefinitely. The code council will review it and they will look into it for the next code change cycle.

Meeting adjourned at 2:00 p.m.

Respectfully submitted,



Nicole Krahn
Secretary, NEWBIA

Looking Forward...

The following Association meetings will be held at the Best Western in Shawano and will start at 10:00 a.m. Detailed agendas can be viewed on the association's website (www.bianew.org).

No meeting in February!!

- | | |
|---------|---|
| March 2 | Kent Fish / General Engineering
"When to call an engineer" |
| April 6 | Greg Kershling / Lumber Dealer Supply Co.
"House wraps & dwelling ventilation" |
| May 4 | Mike Verhagen / Structural Steel
"Presentation on structural steel" |



MEMBERSHIP APPLICATION PAGE 1

Please print clearly.

PLEASE SELECT THE MEMBERSHIP CATEGORY FOR WHICH YOU ARE APPLYING:

INDIVIDUAL Associate Member \$35 Cooperating \$150 Retired Member \$20

Professional Member \$150 License Number (list only one) _____ State _____

Student Member \$25 (Attach a copy of your transcript showing at least 12 hours of study) Estimated graduation date: _____

Certified Member \$75 ICC Certification Number (list only one) _____ Exp. _____

CORPORATE Corporate Member \$300

GOVERNMENTAL \$100 (pop. up to 50,000) \$180 (pop. 50,001-150,000) \$280 (pop. 150,000+)

FEDERAL AGENCY Primary Member \$300 \$100 each additional representative

Number of representatives to be added _____. Please call 1-888-ICC-SAFE (422-7233), ext. 33804 or visit www.iccsafe.org/membership for information on how to designate your additional federal representatives.

EDUCATIONAL INSTITUTION MEMBER \$100

INDIVIDUAL, CORPORATE AND GOVERNMENTAL MEMBER INFORMATION

Name Mr. Ms. _____

Title _____

Organization _____

Shipping Address _____

City _____

State/Province _____ Zip _____ Country _____

Billing Address _____

City _____

State/Province _____ Zip _____ Country _____

Phone _____ ext. _____ Fax _____

e-mail _____

Tracking Number (if applicable) _____

Referred by _____

Check here if you would like to receive information about ICC products and services via: Fax e-mail

PAYMENT INFORMATION

Annual membership dues must be prepaid with check, money order or credit card and submitted with application.

Enclosed is my Check (Payable to ICC) Money Order

Charge my American Express® Visa® MasterCard® Discover®

Card number _____ Exp. date _____

Cardholder's name _____ Signature _____

Is your organization tax exempt? Yes No Registration No. _____

CONTRIBUTION

I would like to contribute \$ _____ to the ICC Foundation. To learn more about the ICC Foundation, please visit www.iccsafe.org/foundation.

Please add this amount to my credit card. The enclosed check includes this amount.

>> Questions? Call toll free 1-888-ICC-SAFE, ext. 33804
422-7233



MEMBERSHIP APPLICATION PAGE 2

Please print clearly.

PLEASE SEND ME INFORMATION ON THE:

- Building Code Council
- Steering Committee on Councils
- Voluntary Certification Program
- Contractor License Testing
- Standards Council
- Mechanical/Plumbing Code Council
- Plan Review Service
- ICC Code Books, Commentaries, Videos & other Resources (Product Catalog)
- Fire Code Council
- ICC Training Development Program
- ICC Evaluation Service

HOW DID YOU HEAR ABOUT ICC?

- Advertisement
- Employer
- Flyer
- Friend
- Insert
- School
- Web
- Other (please specify) _____

INDIVIDUAL MEMBERS ONLY—SELECT TO RECEIVE ONE CODE BOOK BELOW:

- 2003 International Building Code® (soft cover or loose leaf)
- 2003 International Residential Code® for One- and Two-Family Dwellings (soft cover or loose leaf)
- 2003 International Plumbing Code® (soft cover or loose leaf)
- 2003 International Mechanical Code® (soft cover or loose leaf)
- 2003 International Fire Code® (soft cover or loose leaf)
- 2003 International Fuel Gas Code® (soft cover or loose leaf)
- 2003 International Energy Conservation Code® (soft cover or loose leaf)
- 2003 International Existing Building Code® (soft cover only)
- 2003 International Property Maintenance Code® (soft cover only)
- 2003 ICC Performance Code™ for Buildings and Facilities (soft cover only)
- 2003 International Urban–Wildland Interface Code™ (soft cover only)
- 2003 International Zoning Code® (soft cover only)
- 2003 International Private Sewage Disposal Code® (soft cover only)
- 2003 ICC Electrical Code® Administrative Provisions (soft cover only)

Other select codes may be substituted, based on availability. Would you prefer a 2000 edition or other code?

Please specify _____

CORPORATE AND GOVERNMENTAL MEMBERS ONLY—SELECT TO RECEIVE ONE CODE PACKAGE BELOW:

- soft cover
 - loose leaf
- (2003 International Code Package includes: Building, Residential, Fire, Fuel Gas, Mechanical, Plumbing and Private Sewage Disposal)

Other select codes may be substituted, based on availability. Would you prefer a 2000 edition or other code?

Please specify _____

>> Questions? Call toll free 1-888-ICC-SAFE, ext. 33804
422-7233



MEMBERSHIP APPLICATION PAGE 3

Please print clearly.

GOVERNMENTAL MEMBERS ONLY—PLEASE FILL OUT AND RETURN PAGE BELOW:

GOVERNMENTAL MEMBER REPRESENTATIVE:

1. Primary Representative

Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____
 Signature of authority having jurisdiction: _____ Date _____

GOVERNMENTAL MEMBER REPRESENTATIVES, BASED ON POPULATION OF JURISDICTION:

2. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____
 3. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____
 4. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____

50,000–150,000 population, up to eight Governmental Member Representatives (including primary representative above). List up to four additional members below.

5. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____
 6. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____
 7. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____
 8. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____

Over 150,000 population, up to twelve Governmental Member Representatives (including primary representative above). List up to four additional members below.

9. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____
 10. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____
 11. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____
 12. Name Mr. Ms. _____ e-mail _____
 Title _____ Phone _____ ext. _____ Fax _____

>> Questions? Call toll free 1-888-ICC-SAFE, ext. 33804
422-7233